

Original  
Update

# HISTORICAL BRIDGE FORM

## FLORIDA MASTER SITE FILE

### Version 4.0 1/07

Consult *Guide to the Historical Bridge Form* for detailed instructions
 Site #8 \_\_\_\_\_  
 Field Date \_\_\_\_\_  
 Form Date \_\_\_\_\_  
 Recorder # \_\_\_\_\_  
 FDOT Bridge # \_\_\_\_\_

 Bridge Name(s) \_\_\_\_\_ Multiple Listing (DHR only) \_\_\_\_\_  
 Project Name \_\_\_\_\_ Survey # (DHR only) \_\_\_\_\_  
 Ownership: private-profit private-nonprofit private-individual private-nonspecific city county state federal Native American foreign unknown

## LOCATION & MAPPING

 Route(s) Carried/Feature(s) Crossed \_\_\_\_\_  
 USGS 7.5 Map Name \_\_\_\_\_ USGS Date \_\_\_\_\_ Plat or Other Map \_\_\_\_\_  
 City/Town (within 3 miles) \_\_\_\_\_ In City Limits? yes no unknown County \_\_\_\_\_  
 Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ ¼ section: NW SW SE NE Irregular-name: \_\_\_\_\_  
 Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ ¼ section: NW SW SE NE  
 Landgrant \_\_\_\_\_ Tax Parcel # \_\_\_\_\_  
 UTM Coordinates: Zone 16 17 Easting \_\_\_\_\_ Northing \_\_\_\_\_  
 Other Coordinates: X: \_\_\_\_\_ Y: \_\_\_\_\_ Coordinate System & Datum \_\_\_\_\_  
 Name of Public Tract (e.g., park) \_\_\_\_\_

## HISTORY

 Year Built \_\_\_\_\_ approximately \_\_\_\_\_ year listed or earlier \_\_\_\_\_ year listed or later  
 Still in use? yes no restricted use (describe) \_\_\_\_\_  
 Prior Fords, Ferries, or Bridges at this Location \_\_\_\_\_

Bridge Use: original and current with dates (standard descriptions: auto, railway, pedestrian, fishing pier, abandoned) \_\_\_\_\_

Ownership history \_\_\_\_\_

Designers/Engineers \_\_\_\_\_

Builders/Contractors \_\_\_\_\_

Text of Plaque or Inscription \_\_\_\_\_

Narrative History (How did bridge come to be built? How was it financed?, etc.) \_\_\_\_\_

## DESCRIPTION

### GENERAL

Overall Bridge Design 1. \_\_\_\_\_ 2. \_\_\_\_\_

Overall Condition excellent good fair deteriorated ruinous

Style and Decorative Details \_\_\_\_\_

Tender Station Description \_\_\_\_\_

Alterations: Dates and Descriptions \_\_\_\_\_

### DHR USE ONLY

### OFFICIAL EVALUATION

### DHR USE ONLY

NR List Date

SHPO – Appears to meet criteria for NR listing:

yes

no

insufficient info

Date

Init.

KEEPER – Determined eligible:

yes

no

Date

Owner Objection

NR Criteria for Evaluation:

a

b

c

d

(see *National Register Bulletin* 15, p. 2)

## DESCRIPTION (continued)

**SUPERSTRUCTURE**

Spans: Number \_\_\_\_\_ Total Length(ft) \_\_\_\_\_

Main Spans: Number \_\_\_\_\_ Length(ft) \_\_\_\_\_ Width(ft) \_\_\_\_\_ Roadway width(ft) \_\_\_\_\_

Main Span Design \_\_\_\_\_

Main Span Materials 1. \_\_\_\_\_ 2. \_\_\_\_\_

Approach Spans: Number \_\_\_\_\_ Length(ft) \_\_\_\_\_ Width(ft) \_\_\_\_\_ Roadway width(ft) \_\_\_\_\_

Approach Span Design \_\_\_\_\_

Approach Span Materials 1. \_\_\_\_\_ 2. \_\_\_\_\_

Deck Materials 1. \_\_\_\_\_ 2. \_\_\_\_\_

**SUBSTRUCTURE**

Abutment Materials 1. \_\_\_\_\_ 2. \_\_\_\_\_

Abutment Description \_\_\_\_\_

Pier Materials 1. \_\_\_\_\_ 2. \_\_\_\_\_

Pier Description \_\_\_\_\_

## RESEARCH METHODS (check all that apply)

FDOT database search

Fla. Archives / photo collection

newspaper files

informal archaeological inspection

HABS/HAER record search

property appraiser / tax records

city directory

formal archaeological survey

FMSF record search (sites/surveys)

library research

Public Lands Survey (DEP)

cultural resource survey

Other methods (specify) \_\_\_\_\_

Bibliographic References (give FMSF manuscript # if relevant, use separate sheet if needed) \_\_\_\_\_

## OPINION OF RESOURCE SIGNIFICANCE

Potentially eligible individually for National Register of Historic Places? yes no insufficient information

Potentially eligible as contributor to a National Register district? yes no insufficient information

Explanation of Evaluation (**required**, use separate sheet if needed) \_\_\_\_\_Area(s) of historical significance (See *National Register Bulletin 15*, p. 8 for categories: e.g. "architecture", "ethnic heritage", "community planning & development", etc.)

1. \_\_\_\_\_ 3. \_\_\_\_\_ 5. \_\_\_\_\_

2. \_\_\_\_\_ 4. \_\_\_\_\_ 6. \_\_\_\_\_

## DOCUMENTATION

Accessible Documentation Not Filed with the Site File - including field &amp; analysis notes, photos, plans, other important documents

1) Document type \_\_\_\_\_ Maintaining organization \_\_\_\_\_

Document description \_\_\_\_\_ File or accession #'s \_\_\_\_\_

2) Document type \_\_\_\_\_ Maintaining organization \_\_\_\_\_

Document description \_\_\_\_\_ File or accession #'s \_\_\_\_\_

## RECORDER INFORMATION

Recorder Name \_\_\_\_\_ Affiliation \_\_\_\_\_

Recorder Contact Information \_\_\_\_\_

(address / phone / fax / e-mail)

**Required  
Attachments****① USGS 7.5' TOPO MAP WITH BRIDGE LOCATION MARKED****② PHOTO OF BRIDGE, ARCHIVAL B&W PRINT OR DIGITAL IMAGE FILE**If submitting an image file, it must be included on disk or CD **AND** in hard copy format (plain paper is acceptable).  
Digital image must be at least 1600 x 1200 pixels, 24-bit color, jpeg or tiff.